



# 2022 Summer Championship Trophy Presentation Evening

**Saturday 19<sup>th</sup> November 5.30pm until 1am**

**Crown Plaza Felbridge, London Road, East Grinstead West Sussex RH192BH**

The evening will consist of Championship, Perpetual, Family trophies and special recognition awards presented by a special guest followed by a grand raffle, disco and dancing into the night.

## **Three course Meal - Adult (Over 12) £27.50**

Tomato & basil soup, Sea salt & virgin oil crutton (VE)

Roast chicken breast, spring onion mash, green beans and thyme sauce (GF) or

Risotto of butternut squash, broad bean & courgette, parmesan wafers, Chilli oil (V,GF)

Citron Tart crushed meringue, raspberry coulis

## **Three course Meal – Child menu (12 and under) £15**

Garlic Bread

Chicken chips and beans

Ice Cream selection & chocolate sauce (V,GF)

(Menu items are set and cannot be changed)

**\*\*Please advise us if you have any special dietary requirements\*\***

**\*\*Please note there are no on the door tickets all tickets have to be booked in advance.\*\***

# 2022 Presentation Evening Meal Order Form

Family Surname \_\_\_\_\_

Telephone \_\_\_\_\_ email \_\_\_\_\_

Total amount of Tickets - Adult \_\_\_\_\_ Child (12 & Under) \_\_\_\_\_

Please state : Name Adult/Child, Group (if rider), Meal (meat or veg)

Name	Group	Meat or Veg
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1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

Seated with (where possible) \_\_\_\_\_

Adult Seats - £27.50 Child Seats - £15 TOTAL £ \_\_\_\_\_

Please make payment to Mid Sussex Motocross Club

Bank Details: Account No: 01291221 Sort Code: 30-91-72 (Please use lead family surname as reference on bank payments)

Seats will **NOT** be allocated until payment is received, completed form and payment to be received **NO LATER** than Thursday 8<sup>th</sup> November, SEATS ARE LIMITED – FIRST COME, FIRST SERVED please return completed form to [msmxcpresentation@gmail.com](mailto:msmxcpresentation@gmail.com)

**\*\*Please add class for all riders that are attending for a Championship Trophy\*\***